

# 2022 Application for Nomination to the United States Service Academies



## **2022 Timeline**

July 1 - Oct 7	Create application in Academy portals
October 7	Congressman Sessions application deadline
November 5	Candidates notified of interview time
November 19	Candidate interviews
By December 31	Candidates notified of nomination
January - June 2023	Academy nomination office appointments

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## **NATIONAL TESTING DATES**

### 2022 SAT Dates

May 7, 2022

June 4, 2022

August 27, 2022

October 1, 2022

### 2022 ACT Dates

June 11, 2022

July 16, 2022

September 10, 2022

October 22, 2022

Congressman Sessions' SAT Code: **6358** Congressman Sessions' ACT Code: **7698**

When taking your test, assign code to be sent to our office

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### **U.S. Air Force Academy**

Admissions Office

2304 Cadet Drive

Colorado Springs, CO 80840

719-333-2520/800-443-9266

[Air Force Academy Admissions](#)

### **U.S. Merchant Marine Academy**

Admissions Office

300 Steamboat Road

Kings Point, NY 11024-1699

516-773-5000

[U.S. Merchant Marine Academy Admissions](#)

### **U.S. Military Academy (West Point)**

Admissions Office

606 Thayer Road

West Point, NY 10996-1797

845-938-4011/800-822-2769

[U.S. Military Academy Admissions](#)

### **U.S. Naval Academy**

Admissions Office

117 Decatur Road

Annapolis, MD 21402-9156

410-293-4361

[U.S. Naval Academy Admissions](#)

### **U.S. Coast Guard Academy**

Admissions Office

31 Mohegan Avenue

New London, CT 06320-8103

800-883-8724

[U.S. Coast Guard Admissions](#)

Prior to filling out Congressman Sessions application, you must complete the candidate file on the online portal system of the academy you wish to be considered for. Congressman Sessions highly recommends applying at all of the academies. Recommended but not required.

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## **To access Congressman Sessions' Academy Application:**

1. Go to: [www.sessions.house.gov](http://www.sessions.house.gov)
2. Click on the "Services" tab
3. Scroll down and click "Service Academy Nominations" link
4. When the Service Academy Nominations page: scroll down the page and click on the "Click here to download the Academy Application Packet (PDF)" link

**Tips:**

- Download Adobe Reader for easier application process. It is available for free at [www.adobe.com](http://www.adobe.com).
- To begin typing, click on the “Name” field. You can then tab from field to field.
- You will not be able to save the information you type using Acrobat Reader.

**Application Instructions**

1. Candidates must meet the following legal requirements to be considered for a nomination and remain:
  - a. Must be at least 17 and no older than 23 years old
  - b. Must be a United States citizen
  - c. No dependents - no spouse, children, etc.
2. All applications must be complete and in my Waco district office (see below - #7) by 5 PM on Friday, October 7, 2022, in order to be considered for a nomination. **There are no exceptions.** A complete application must include:
  - Completed and signed Application for Nomination.
  - Letter to Congressman Sessions expressing your desire to attend a U.S. Service Academy.
  - Official high school and college transcripts (if applicable) that shows evidence of GPA and class rank.
  - Official SAT or ACT scores. Test scores can only be received from the testing company or be included on a transcript. Notification of receipt will be provided back to you when we have received the official test scores.
  - 3 letters of recommendation. Each person to submit a letter should place the letter in a sealed envelope, sign their name across the seal, and give it to the applicant to submit with their application.
  - **No staples or holes.**
3. Please type your application. For your convenience an online version of this application is available at [sessions.house.gov](http://sessions.house.gov).
4. Candidates must complete all applications and update information on the Service Academy portals by **October 7, 2022**.
5. All qualified candidates will receive an interview by Congressman Sessions' Nominations Board in order to be considered for nomination.
6. Each candidate will be evaluated on competitive process, class rank, and standardized test scores. All things will be considered at the time of the interview. Be prepared.
7. Please submit your completed application to:

Congressman Pete Sessions  
 Attn: Tori Phillips  
 400 Austin Avenue, Ste. 302  
 Waco, TX 76701-2139  
 254.633.4500

**Congressman Pete Sessions - 17<sup>th</sup> Congressional District of Texas**  
**U.S. Service Academies - Application for Nomination**

**Legal Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Nickname:** \_\_\_\_\_ **Social Security Number:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_

**Name(s) of Parent(s) or Guardian(s)**

\_\_\_\_\_ **Relation:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

\_\_\_\_\_ **Relation:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Permanent Mailing Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Alternate Telephone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Present Mailing Address:** \_\_\_\_\_

*(if different from above)*

**Telephone Number:** \_\_\_\_\_

**Alternate Telephone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

<p><b>Letters of Recommendation have been requested from:</b></p> <p>1) _____</p> <p>2) _____</p> <p>3) _____</p>	<p><b>Academic Information:</b></p> <table border="1"> <thead> <tr> <th>Date</th> <th>Class Rank &amp; Size</th> <th>GPA</th> </tr> </thead> <tbody> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>	Date	Class Rank & Size	GPA	_____	_____	_____	_____	_____	_____						
Date	Class Rank & Size	GPA														
_____	_____	_____														
_____	_____	_____														
<p><b>Date Academy portal completed:</b></p> <p>_____ <b>U.S. Air Force Academy</b></p> <p>_____ <b>U.S. Merchant Marine</b></p> <p>_____ <b>U.S. Military Academy (West Point)</b></p> <p>_____ <b>U.S. Naval Academy</b></p> <p>_____ <b>U.S. Coast Guard Academy</b></p> <p>We recommend completing all, but not required</p>	<p><b>Standardized Test Information:</b></p> <table border="1"> <thead> <tr> <th>Date</th> <th>Test (SAT/ACT)</th> <th>Score</th> </tr> </thead> <tbody> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>	Date	Test (SAT/ACT)	Score	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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**Have you visited a U.S. Service Academy?** Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, where? \_\_\_\_\_

Name: \_\_\_\_\_ Hometown: \_\_\_\_\_ 5

**1. Academy preference (Please rank in order of preference: 1, 2, 3, 4, 5):**

_____ U.S. Air Force Academy	_____ U.S. Merchant Marine Academy
_____ U.S. Military Academy (West Point)	_____ U.S. Naval Academy
	_____ U.S. Coast Guard Academy

**2. I am also seeking a nomination through:**

_____ *President	_____ U.S. Senator John Cornyn
_____ Vice President	_____ U.S. Senator Ted Cruz
	_____ Academy

*\*A Presidential nomination only applies to applicants who have a parent currently on active military duty or a parent retired from active duty.*

**3. Please indicate your academic status as of September 5, 2022.**

_____ High School Senior	_____ College (any classification)
_____ Attending an Academy prep school	_____ Other: _____
_____ College (any classification) attending on a civil prep scholarship	

**4. If your answer to question number 3 is other than (a), please list the institution you are attending.**

4a. Are you a member of the armed forces (ROTC, National Guard, Reserves, Active)?

\_\_\_\_\_ Yes \_\_\_\_\_ No

4b. Are you a member of a 7-full-timeweek cadet corps program?

\_\_\_\_\_ Yes \_\_\_\_\_ No

**5. Have you ever held a job for more than 9 continuous months that required you to work a minimum of 10 hours per week?**

Dates Employed	Employer	Hours Week	Position / Duty Time
_____	_____	_____	_____
_____	_____	_____	_____

**6. Please describe an activity or program that illustrates your leadership ability or potential.**

(You may discuss as many activities as space allows)

**7. Athletic Organizations** (Only include activities beginning your freshman year in high school)

Sport	# of Years Varsity	# of Letters Earned	Leadership Positions

**8. Academic / Student Organizations** (Only include activities beginning your freshman year in high school)

Organization	# of Years Involved	# of Letters Earned	Leadership Positions

**9. Awards / Honors / Scholarships** (List 3 awards, honors, or scholarships that most exemplify your commitment to excellence)

Name of Award	Year Received	Presenting Organization	Award Criteria

**Please read before signing:** I certify that I am a resident of the 17th Congressional District of Texas. I also understand that if I have not submitted ALL the necessary data and/or do not have an OPEN admissions file with an Academy by October 7, 2022, I will NOT be given consideration for a nomination.

**PRIVACY ACT OF 1974 STATEMENT:** Congressman Pete Sessions, please monitor my progress in seeking an appointment to the Academy. I hereby give my consent for the Academy to divulge information from my records for this purpose.

**PRINTED NAME:**

**DATE:**

**SIGNATURE:**